

**Board of County Commissioners Agenda**  
**October 23, 2018**  
**9:00 A.M.**  
**(Previous Meeting October 17, 2018)**

**I. Pledge of Allegiance**

**II. Attendance/Excused:**

**III. Approve the minutes of October 16, 2018.** *(An entire copy of the minutes has been posted and is available for public viewing in the Courthouse Rotunda.)*

**IV. Approve Agenda of October 23, 2018**

**V. Public Comments**

**VI. Commissioners**

- A. **COMMISSIONERS' COMMENTS**
- B. **SPECIAL ISSUES OF PUBLIC INTEREST**
- C. **PROCLAMATIONS**
- D. **REPORTS**

**VII. County Attorney**

*(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

**A. CONSENT AGENDA ITEMS**

- 1. **CONTRACTS/RESOLUTIONS**
- 2. **ABATEMENTS**

**B. REGULAR AGENDA ITEMS**

**1. CONTRACTS/RESOLUTIONS**

- a. APPROVING THE PUEBLO COUNTY SHERIFF'S OFFICE GRANT APPLICATION TO THE COLORADO DEPARTMENT OF LOCAL AFFAIRS FOR GRAY AND BLACK MARKET MARIJUANA ENFORCEMENT PROGRAM GRANT FUNDING

*Captain Don Leach,  
Sheriff's Office*

b. APPROVING THE SECOND AMENDMENT TO THE AGREEMENT BETWEEN SWIFTREACH NETWORKS, INC. AND PUEBLO COUNTY, ACTING BY AND THROUGH THE PUEBLO COUNTY SHERIFF, EMERGENCY SERVICES BUREAU

*Captain Paul Toth,  
Sheriff's Emergency  
Services Bureau*

c. APPOINTING A MEMBER TO THE PUEBLO HUMAN RELATIONS COMMISSION

*Board of County  
Commissioners*

d. APPROVING THE TRANSFER OF ADMINISTRATIVE RESPONSIBILITIES RELATED TO THE COMMUNITY SERVICE ADVISORY COMMISSION (CSAC) FROM THE PUEBLO COUNTY DEPARTMENT OF HUMAN SERVICES (DHS) TO THE PUEBLO COUNTY OFFICE OF BUDGET AND FINANCE

*Board of County  
Commissioners*

2. **ORDINANCE**

3. **OTHER ISSUES**

**Next BOCC Meeting  
October 24, 2018**

THE LOCATION OF THESE PUBLIC HEARINGS AND/OR MEETINGS IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING PATSY CRESSWELL AT 583-6500 OR TDD AT 583-6550.

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