

**RESOLUTION NO. 17- 160**

**THE BOARD OF COUNTY COMMISSIONERS  
OF PUEBLO COUNTY, COLORADO**

**APPROVING THE GRANT AWARD IN THE FORM OF A PURCHASE ORDER FROM THE  
COLORADO PEACE OFFICER STANDARDS AND TRAINING BOARD ON BEHALF OF THE  
PUEBLO COUNTY SHERIFF'S OFFICE, TRAINING SECTION**

**WHEREAS**, by Resolution No. 17-074, dated March 13, 2017, this Board authorized the Pueblo County Sheriff's Office, Training Section, to submit an In-Service Continuing Education Grant Application for Colorado Peace Officer Standards and Training (POST) funding by the Colorado POST Board for the grant period beginning June 2017 and ending June 2018; and

**WHEREAS**, the Colorado POST Board has notified the Sheriff's Office that Pueblo County has been approved for funding in the amount of \$73,050.00 to secure training equipment and training of certified peace officers in Colorado and has submitted a Purchase Order and Statement of Work for approval by this Board; and

**WHEREAS**, this Board has determined it is in the best interests of the citizens of Pueblo County to approve the Grant Award wherein the Colorado POST Board will provide \$73,050.00 in Colorado POST funds to the Pueblo County Sheriff's Office, Training Section, for the aforementioned purposes.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pueblo County, Colorado, that:

1. The Grant Award between the Colorado POST Board and Pueblo County, dated May 12, 2017, the terms and conditions of which are incorporated herein by this reference, is hereby approved and the Pueblo County Sheriff is authorized to sign said Purchase Order on behalf of Pueblo County.
2. The officers, employees and agents of the County are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

**PASSED AND ADOPTED** this 26<sup>th</sup> day of June 2017, in Pueblo County, Colorado.

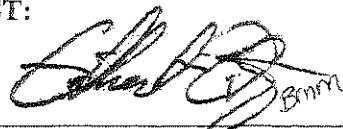
**THE BOARD OF COUNTY COMMISSIONERS  
OF PUEBLO COUNTY, COLORADO**

By: \_\_\_\_\_

  
Terry A. Hart, Chair

**ATTEST:**

By: \_\_\_\_\_

  
Gilbert Ortiz, County Clerk