

Board of County Commissioners Agenda
October 18, 2017
9:00 A.M.
(Previous Meeting October 16, 2017)

I. Pledge of Allegiance

II. Attendance/Excused:

III. No minutes to approve. *(An entire copy of the minutes has been posted and is available for public viewing in the Courthouse Rotunda.)*

IV. Approve Agenda of October 18, 2017

V. Public Comments

VI. Commissioners

A. COMMISSIONERS' COMMENTS

B. SPECIAL ISSUES OF PUBLIC INTEREST

1. Spotlight on Local Business Winner Recognition

C. PROCLAMATIONS

1. "Latino Veterans Profile in Courage Day Hispanic Heritage Observance" – October 20, 2017
2. "Mini Maker Faire Week" – October 23-29, 2017

D. REPORTS

VII. County Attorney

(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)

A. CONSENT AGENDA ITEMS

1. CONTRACTS/RESOLUTIONS
2. ABATEMENTS

B. REGULAR AGENDA ITEMS

1. **CONTRACTS/RESOLUTIONS**

- a. APPROVING THE SUBMISSION OF A GRANT APPLICATION BY THE PUEBLO COUNTY SHERIFF'S OFFICE TO THE STATE OF COLORADO JUDICIAL DEPARTMENT, OFFICE OF THE STATE COURT ADMINISTRATOR, FOR 2018 COURT SECURITY GRANT FUNDING

*Captain Dawn Ballas,
Sheriff's Office*

- b. APPROVING THE AGREEMENT BETWEEN HUDSON ELEVATOR, LLC, D/B/A, PEAK ELEVATOR PERFORMANCE GROUP AND PUEBLO COUNTY FOR ELEVATOR MODERNIZATION IMPROVEMENTS AT COUNTY BUILDINGS

*Weston Burrer,
Project Manager,
Facilities Dept.*

2. **ORDINANCE**

3. **OTHER ISSUES**

RECESS AS BOARD OF COUNTY COMMISSIONERS AND CONVENE AS THE PUEBLO COUNTY BOARD OF SOCIAL SERVICES

VIII. Pueblo County Board of Social Services

A. **REPORTS**

1. Single Entry Point (SEP), Russ Guerrero, Adult Program Administrator
2. HHS, Karen Anzuini, IT Administrator

RECESS AS PUEBLO COUNTY BOARD OF SOCIAL SERVICES AND CONVENE AS THE BOARD OF COUNTY COMMISSIONERS

**Next BOCC Meeting
October 23, 2017**

THE LOCATION OF THESE PUBLIC HEARINGS AND/OR MEETINGS IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING PATSY CRESSWELL AT 583-6500 OR TDD AT 583-6550.

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