ENVIRONMENTAL POLICY ADVISORY COMMITTEE
DECEMBER 7, 2017
5:15 PM - 6:30 PM
DEPARTMENT OF PLANNING & DEVELOPMENT
CONFERENCE ROOM
229 WEST 12TH STREET

AGENDA

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Time	Item	Description
1 min.	1.	Roll Call
1 min.	2.	Approval of Minutes from the October 5, 2017 Meeting
10 min.`	3.	Chair's Report – D. Kester
15 min.	4.	Laura Getts, Energy Coordinator, Pueblo County Economic Development & GIS
15 min.	5.	Earl Wilkinson, City Public Works - City Drop-Off Site
10 min.	6.	Environmental Coordinator Report – S. Finzel-Aldred
10 min.	7.	Water Quality Subcommittee – N. Keller
10 min.	8.	Solid Waste Subcommittee – T. Lopez
2 min.	9.	Next Meeting – February 1, 2018
1 min.	10.	Adjournment

SJB
12-07-2017 EPAC AGENDA