

AGENDA
PUEBLO COUNTY PLANNING COMMISSION
Commissioners' Chambers, Pueblo County Courthouse
215 West 10th Street
January 17, 2018
5:30 P.M.

(The Record: The Planning Department staff report and the application submitted by the applicant for each agenda item and any supplemental information distributed by staff at the meeting are automatically incorporated as part of the Record unless specific objections are raised and sustained at the public hearing. Any additional materials used by the applicant or others in support of or in opposition to a particular agenda item may, at the discretion of the person or entity using the materials, be submitted for inclusion in the Record. Such materials for which a request for inclusion in the Record is made shall, at the discretion of the administrative body, be made a part of the Record. Note: Any materials including documents and/or instruments submitted for inclusion in the Record and admitted by the administrative body must be left with the Clerk.)

1. Roll Call and Declaration of Quorum.
2. Approval of December 20, 2017 Minutes.
3. Approve Agenda of January 17, 2018
4. Chairperson's Report.
 - (a) Introduction of New Members and/or Reappointed Members
 - (b) A Resolution Designating a Place for the Posting of Notice of Public Meetings in 2018
5. Director's Report:
 - (a) Acceptance of Map Amendments and Planned Unit Developments.
 - [Map Amendment No. 2017-014](#), K + S Remodeling, LLC (Owner), c/o Kathryn A. Hull (Applicant/Representative), 2690 Williams Lane. The owner/applicant is requesting a map amendment to rezone a 1.50± acre portion of a 3.0± acre parcel of land from a split zone district of A-3 and A-2 to an A-3 Zone District. [Consent Item 2]
 - (b) Correspondence.
 - (c) Continuances.
 - (d) Withdrawals.



- (e) Board of County Commissioners' Action.
- (f) Administrative Reviews--None.
- 6. Statement of Hearing Procedures by Chairperson.
- 7. Hearing of Cases.
- a) **CONSENT ITEMS:**

The **Consent Agenda** contains items for which staff is recommending approval and as of the publication of the agenda, there was no known opposition and the applicants are in agreement with staff's recommended conditions of approval. Staff will present the **Consent Agenda** in a summary format. If any member of the Commission or a member of the audience wants to remove an item from the **Consent Agenda** to facilitate an individual, full public hearing regarding that item, they must request the item be removed from the **Consent Agenda** following the summary presentation of the Consent items. The item will be removed from the **Consent Agenda** and placed at the end of the **Regular Agenda**. Upon completion of the summary of the **Consent Agenda** items and the removal of any items requested for individual, full public hearing, the Commission will take action regarding the remaining items on the **Consent Agenda** in the form of a single vote.

- 1) [SPECIAL USE PERMIT NO. 2017-010](#) - Secure Stor, LLC, c/o David L. Gaskill (Owner/Applicant)
DKHorn Engineering & Design, Inc., c/o
Darlene Horn, P.E. (Representative)
495 East Spaulding Avenue



Applicant requests a special use permit to allow the establishment of a mini-warehouse facility in a B-4, Community Business Zone District. The property physically addressed as 495 East Spaulding Avenue is located west of Shooting Star Drive, between U.S. Highway 50 and Spaulding Avenue.

- 2) [MAP AMENDMENT NO. 2017-014](#) - K + S Remodeling, LLC (Owner)
c/o Kathryn A. Hull (Applicant/Representative)
26960 Williams Lane



The owner/applicant is requesting a map amendment to rezone a 1.50± acre portion of a 3.0± acre parcel of land from a split zone district designation of A-3, Agricultural (minimum 1 acre) Zone District and A-2, Agricultural (minimum 5 acre) Zone District to an A-3, Agricultural Zone District designation in order to bring the property into one (1) uniform zone district. The parcel is located on the south side of Williams Road, approximately 100 feet west of its intersection with Lane 27 in the St. Charles Mesa.

b) **REGULAR ITEMS:**

None.

8. Unfinished Business.

9. New Business.

- Election of Officers.

10. Reports of Committees.

11. Adjournment.

SMS