

**Board of County Commissioners Agenda**  
**March 19, 2018**  
**9:00 A.M.**  
**(Previous Meeting March 14, 2018)**

**I. Pledge of Allegiance**

**II. Attendance/Excused:**

**III. No minutes to approve.** *(An entire copy of the minutes has been posted and is available for public viewing in the Courthouse Rotunda.)*

**IV. Approve Agenda of March 19, 2018**

**V. Public Comments**

**VI. Commissioners**

- A. **COMMISSIONERS' COMMENTS**
- B. **SPECIAL ISSUES OF PUBLIC INTEREST**
- C. **PROCLAMATIONS**
- D. **REPORTS**

**VII. Planning and Development (Continued from March 14, 2018)**

**RECESS AS BOARD OF COUNTY COMMISSIONERS AND CONVENE AS ZONING BOARD OF APPEALS**

**A. ZONING BOARD OF APPEALS' REGULAR ITEMS:**

- 1. **PUBLIC HEARING**  
**ZONING VARIANCE NO. 2017-009**

*Hudson Ranch, LLC*  
*(Owner/Applicant)*

**RECESS AS ZONING BOARD OF APPEALS AND RECONVENE AS BOARD OF COUNTY COMMISSIONERS**

**VIII. County Attorney**

*(The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)*

**A. CONSENT AGENDA ITEMS**

1. **CONTRACTS/RESOLUTIONS**

- a. REAPPOINTING A JOINT MEMBER TO THE PUEBLO REGIONAL BUILDING COMMISSION
- b. REAPPOINTING MEMBERS TO THE PUEBLO REGIONAL BUILDING DEPARTMENT'S BUILDING, ELECTRICAL, MECHANICAL AND PLUMBING BOARDS OF REVIEW

2. **ABATEMENTS**

**B. REGULAR AGENDA ITEMS**

1. **CONTRACTS/RESOLUTIONS**

- a. APPROVING THE AGREEMENT FOR FUGITIVE TRANSPORTATION SERVICES BETWEEN SECURITY TRANSPORT SERVICES, INC., AND PUEBLO COUNTY
- b. APPROVING THE CITY OF PUEBLO AND PUEBLO COUNTY PARTNERSHIP COMMUNITY SERVICES FUNDING AGREEMENTS FOR FY 2018
- c. APPROVING AND ADOPTING THE PUEBLO COUNTY DEPARTMENT OF SOCIAL SERVICES COLORADO WORKS PROGRAM POLICY

*Cpt. Leroy Mora,  
Sheriff's Office*

*Tammy Torres,  
Program Administrator,  
Dept. of Social  
Services*

*Tim Hart, Director,  
Dept. of Social  
Services*

2. **ORDINANCE**

3. **OTHER ISSUES**

**Next BOCC Meeting  
March 21, 2018**

THE LOCATION OF THESE PUBLIC HEARINGS AND/OR MEETINGS IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING PATSY CRESSWELL AT 583-6500 OR TDD AT 583-6550.

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