

RESOLUTION NO. 18-110

**THE BOARD OF COUNTY COMMISSIONERS
OF PUEBLO COUNTY, COLORADO**

**APPROVING THE 2018 ANNUAL OPERATING PLAN
FOR PUEBLO COUNTY, COLORADO**

WHEREAS, pursuant to C.R.S. §§ 30-10-512 and 513, the Sheriff of Pueblo County has the statutory duty to act as fire warden in case of forest or prairie fires and to assume charge of or assist in the event of such fires within the unincorporated portion of Pueblo County; and

WHEREAS, Pueblo County acknowledges the risk of wildfire as a significant hazard that must be addressed through proper planning with appropriate responding agencies; and

WHEREAS, the Annual Operating Plan ("AOP") is a working document compiled each year by the Colorado Division of Fire Prevention and Control, USDA Forest Service Rocky Mountain Region and USDI Colorado Bureau of Land Management. The AOP addresses how signatories will implement cooperation, interagency working relationships and protocols, financial arrangements and joint fire management activities within Pueblo County, Colorado; and

WHEREAS, a 2018 AOP has been developed pursuant to the Master Cooperative Wildland Fire Management and Hazard Act Refund Agreement, signed and dated June 1, 2011, and as amended in 2013. It is the recommendation of the Pueblo County Sheriff's Office, Emergency Services Bureau, that the 2018 AOP is in the best interests of the citizens of Pueblo County and should be approved, and this Board concurs with that recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pueblo County, Colorado, that the 2018 Annual Operating Plan, the terms and conditions of which are incorporated herein by this reference, is hereby approved, and the Chairman of the Board of County Commissioners of Pueblo County, Colorado, and the Pueblo County Sheriff are authorized to execute the 2018 Annual Operating Plan on behalf of Pueblo County.

PASSED AND ADOPTED this 23rd day of April 2018, in Pueblo County, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS
OF PUEBLO COUNTY, COLORADO**

By: _____

Terry A. Hart, Chairman

ATTEST:

By: _____

Gilbert Ortiz, County Clerk