

**RESOLUTION NO. 18- 156**

**THE BOARD OF COUNTY COMMISSIONERS  
OF PUEBLO COUNTY, COLORADO**

**APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN PUEBLO WEST  
METROPOLITAN DISTRICT, A COLORADO SPECIAL DISTRICT, AND PUEBLO COUNTY,  
ON BEHALF OF THE PUEBLO COUNTY SHERIFF'S OFFICE, EMERGENCY SERVICES  
BUREAU FOR SHARED COMMUNICATIONS SITE AND SYSTEMS**

**WHEREAS**, Pueblo West and Pueblo County desire to enter into a Memorandum of Understanding to set a framework for allowing the Sheriff's Office to co-locate communications equipment at a tower site owned and operated by Pueblo West, known as Treatment Plant 1, located at 27 W. Baldwyn Dr., Pueblo West, CO 81007, and to share use of communication equipment for purposes of microwave connectivity to the State Digital Trunked Radio (DTR) System in support and delivery of public safety communications in Pueblo West; and

**WHEREAS**, the co-location of communications equipment at the Treatment Plant 1 will be done at no cost to the Pueblo County Sheriff's Office, Emergency Services Bureau and it is the recommendation of the Sheriff's Office that this Board approve execution of the Memorandum of Understanding for such purposes; and


**WHEREAS**, this Board concurs with the recommendation of the Pueblo County Sheriff's Office and desires to approve the Memorandum of Understanding between Pueblo West and Pueblo County.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Pueblo County, Colorado, that:


1. The Memorandum of Understanding between Pueblo County and Pueblo West, the terms and conditions of which are incorporated herein by this reference, is hereby approved.
2. The officers, employees and agents of the County are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

**PASSED AND ADOPTED** this 18<sup>th</sup> day of June 2018, in Pueblo County, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS  
OF PUEBLO COUNTY, COLORADO**

By:   
Terry A. Hart, Chair

**ATTEST:**

By:   
Gilbert Ortiz, County Clerk