

MEMORANDUM TO LAND USE AGENDA

PUEBLO BOARD OF COUNTY COMMISSIONERS

JULY 11, 2018

9:00 A.M.

COMMISSIONERS' CHAMBERS AT PUEBLO COUNTY COURTHOUSE
215 WEST 10TH STREET

(The Record: The Planning Department staff report and the application submitted by the applicant for each agenda item and any supplemental information distributed by staff at the meeting are automatically incorporated as part of the Record unless specific objections are raised and sustained at the public hearing. Any additional materials used by the applicant or others in support of or in opposition to a particular agenda item may, at the discretion of the person or entity using the materials, be submitted for inclusion in the Record. Such materials for which a request for inclusion in the Record is made shall, at the discretion of the administrative body, be made a part of the Record. Note: Any materials including documents and/or instruments submitted for inclusion in the Record and admitted by the administrative body must be left with the Clerk.)

BOARD OF COUNTY COMMISSIONERS' CONSENT ITEMS:

The Consent Agenda contains items for which staff is recommending approval and as of the publication of the agenda, there was no known opposition and the applicant(s) are in agreement with staff's recommended conditions of approval. Staff will present the Consent Agenda in a summary format. If any member of the Board of County Commissioners or a member of the audience wants to remove an item from the Consent Agenda to facilitate an individual, full public hearing regarding that item, they must request the item be removed from the Consent Agenda following the summary presentation of the Consent items. The item will be removed from the Consent Agenda and placed on the Regular Agenda at a position being at the sole discretion of the Board. Upon completion of the summary of the Consent Agenda items and the removal of any items requested for individual, full public hearing, the Board will take action regarding the remaining items on the Consent Agenda in the form of a single vote.

1. [EASEMENT VACATION NO. 2017-002](#) -
(IF REMOVED, PUBLIC HEARING)



Frank M. and Melanie J. Palcic
(Owners/Applicants)
Wachob and Wachob, Inc., c/o Daniel Wachob
(Representative).

The applicants are requesting to vacate the platted ten (10) foot wide Public Utility Easement located within Parcel A of Lot Line Vacation No. 2016-015. Vacating the easement will make available a buildable area for construction of a pavilion. The property is physically addressed as 6230 Waco Mish Road and is located between Waco Mish Road and Alondra Drive west of Red Cloud Road in the Colorado City area.

(In order to allow the Planning Commission to make a recommendation to the Board, staff requests the easement vacation be continued by the Board to its August 8, 2018 public hearing.)

2. [SPECIAL USE PERMIT NO. 2018-010](#) - City of Pueblo (Owner)
APPLICATION FEE WAIVER REQUEST Nature and Wildlife Discovery Center (Applicant)
(IF REMOVED, **PUBLIC MEETING**) c/o Jonathan Pilarski (Representative)
5200 Nature Center Road

The applicant is requesting the Board of County Commissioners waive the application fee in the amount of \$725.

BOARD OF COUNTY COMMISSIONERS' REGULAR ITEMS:

1. **PUBLIC HEARING**

1. [TEXT AMENDMENT NO. 2018-001](#) - Pueblo County Department of Planning and Development
(Applicant/Representative)
Changes to Definitions of "Recreation Vehicle"
and "Residence"



The public notice for Text Amendment No. 2018-001 has been **AMENDED** to reflect the current language being proposed. The language for Text Amendment No. 2018-001 previously proposed to add a chapter containing regulations for Tiny Houses, as well as additions and changes to the definitions and uses-by-right in various zone districts. The language for Text Amendment No. 2018-001 has been revised to make additions and changes to the Pueblo County Code, Title 17, Chapter 17.04 GENERAL PROVISIONS AND DEFINITIONS, 17.04.040 Definitions, more specifically "Recreation vehicle" and "Residence".

(Continued by the Board at its June 13, 2018 public hearing.)

LRS