

Board of County Commissioners Agenda
LAND USE
July 11, 2018
9:00 A.M.
(Previous Meeting July 9, 2018)

I. Pledge of Allegiance

II. Attendance/Excused:

III. No minutes to approve. *(An entire copy of the minutes has been posted and is available for public viewing in the Courthouse Rotunda.)*

IV. Approve Agenda of July 11, 2018

V. Public Comments

VI. Commissioners

A. COMMISSIONERS' COMMENTS

B. SPECIAL ISSUES OF PUBLIC INTEREST

C. PROCLAMATIONS

D. REPORTS

VII. Planning and Development (See Memorandum to Land Use Agenda)

A. BOARD OF COUNTY COMMISSIONERS' CONSENT ITEMS:

- | | |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. EASEMENT VACATION NO. 2017-002
(If removed, Public Hearing) | <i>Frank M. and Melanie J. Palcic
(Owners/Applicants)</i> |
| 2. SPECIAL USE PERMIT NO. 2018-010
APPLICATION FEE WAIVER REQUEST
(If removed, Public Meeting) | <i>City of Pueblo (Owner), Nature
and Wildlife Discovery Center
(Applicant)</i> |

B. BOARD OF COUNTY COMMISSIONERS' REGULAR ITEMS:

- | | |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1. PUBLIC HEARING
TEXT AMENDMENT NO. 2018-001 | <i>Pueblo County Department of
Planning and Development
(Applicant/Representative)</i> |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------|

VIII. County Attorney

(The Chair will remove any Consent Agenda item upon request by any Commissioner or

assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)

A. CONSENT AGENDA ITEMS

1. **CONTRACTS/RESOLUTIONS**
2. **ABATEMENTS**

B. REGULAR AGENDA ITEMS

1. **CONTRACTS/RESOLUTIONS**
2. **ORDINANCE**
3. **OTHER ISSUES**

**Next BOCC Meeting
July 16, 2018**

THE LOCATION OF THESE PUBLIC HEARINGS AND/OR MEETINGS IS ACCESSIBLE TO THE DISABLED. ACCOMMODATIONS WILL BE MADE AT SUCH HEARINGS AND/OR MEETINGS FOR INDIVIDUALS WITH SIGHT OR HEARING IMPAIRMENTS, IF SUCH ACCOMMODATIONS ARE REQUESTED AT LEAST TWO (2) WORKING DAYS IN ADVANCE BY CONTACTING PATSY CRESSWELL AT 583-6500 OR TDD AT 583-6550.

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