

AGENDA
PUEBLO COUNTY PLANNING COMMISSION
Commissioners' Chambers, Pueblo County Courthouse
215 West 10th Street
March 20, 2019
5:30 P.M.

(The Record: The Planning Department staff memorandum and the application submitted by the applicant for each agenda item and any supplemental information distributed by staff at the meeting are automatically incorporated as part of the Record unless specific objections are raised and sustained at the public hearing. Any additional materials used by the applicant or others in support of or in opposition to a particular agenda item may, at the discretion of the person or entity using the materials, be submitted for inclusion in the Record. Such materials for which a request for inclusion in the Record is made shall, at the discretion of the administrative body, be made a part of the Record. Note: Any materials including documents and/or instruments submitted for inclusion in the Record and admitted by the administrative body must be left with the Clerk.)

1. Roll Call and Declaration of Quorum.
2. Approval of February 20, 2019 Minutes.
3. Approve Agenda of March 20, 2019 Meeting.
4. Chairperson's Report.
5. Director's Report:
 - (a) Acceptance of Map Amendments and Planned Unit Developments:
 - [Map Amendment No. 2019-001](#), Susan Bassett (Owner/Applicant), Mikell Ann and Justin Jay Bassett (Additional Owners), c/o Pueblo County Department of Planning & Development (Representative), Lot 7, Block E, Green Towers Subdivision/8243 Green Lane. The owner/applicant is requesting a map amendment to rezone a 0.395± acre parcel of land from a S-1, Public Use Zone District to an A-4, Agricultural (minimum ½ acre) Zone District designation in order to recognize its private ownership, use, and size. The property has been referred to as 8243 Green Lane; however, no formal address has been assigned. The property is located on the north side of Green Lane approximately 1,100 feet west of its intersection with Singer Lane in the Rye area. [Item No. 1 under the Consent Agenda.]
- (b) Correspondence.
- (c) Continuances.
- (d) Withdrawals.
- (e) Board of County Commissioners' Action.



(f) Administrative Reviews:

- [Special Use Permit No. 2018-001](#), Secure Stor, LLC, c/o David L. Gaskill (Applicant/Owner), Corsentino Construction, Inc., c/o Joseph Corsentino (Representative). This is an administrative review of a special use permit allowing “Residences” in the B-4, Community Business Zone District for the purpose of management quarters (residence) for a mini-warehouse storage facility and office. The property physically addressed as 469 East Spaulding Avenue is located west of Shooting Star Drive, between U.S. Highway 50 and Spaulding Avenue within the Pueblo West area.



- [Special Use Permit No. 2010-005 4th Amendment](#), Alta Fuels, LLC (Applicant/Owner), Clark Engineering, LLC, c/o Laurie E. Clark, P.E. (Representative), 1739 East Platteville Boulevard. This is an administrative review of Special Use Permit No. 2010-005 4th Amendment, which allows “bulk storage of gasoline and diesel” in an I-2, Light Industrial Zone District. The 4th Amendment allowed the replacement of mobile butane tankers approved in the 3rd amendment with three (3) 30,000-gallon stationary butane tanks installed on concrete foundations per State of Colorado requirements for Butane Blending Process. The property contains 30.27 acres and is located at the northeast corner of the intersection of Platteville Boulevard and States Avenue in the north part of Pueblo West.



6. Statement of Hearing Procedures by Chairperson.

7. Hearing of Cases.

a) **CONSENT ITEMS:**

The **Consent Agenda** contains items for which staff is recommending approval and as of the publication of the agenda, there was no known opposition and the applicants are in agreement with staff’s recommended conditions of approval. Staff will present the **Consent Agenda** in a summary format. If any member of the Commission or a member of the audience wants to remove an item from the **Consent Agenda** to facilitate an individual, full public hearing regarding that item, they must request the item be removed from the **Consent Agenda** following the summary presentation of the Consent items. The item will be removed from the **Consent Agenda** and placed at the end of the **Regular Agenda**. Upon completion of the summary of the **Consent Agenda** items and the removal of any items requested for individual, full public hearing, the Commission will take action regarding the remaining items on the **Consent Agenda** in the form of a single vote.

- 1) [MAP AMENDMENT NO. 2019-001](#) - Susan Bassett (Owner/Applicant)
Mikell Ann and Justin Jay Bassett (Additional Owners)
c/o Pueblo County Department of Planning & Development
(Representative)
Lot 7, Block E, Green Towers Subdivision/8243 Green Lane



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b) **REGULAR ITEMS:**

None.

8. Unfinished Business.

9. New Business:

- PCPC Absences – Bylaws

10. Reports of Committees.

11. Adjournment.

SMS