

AGENDA
PUEBLO COUNTY PLANNING COMMISSION
Commissioners' Chambers, Pueblo County Courthouse
215 West 10th Street
September 18, 2019
5:30 P.M.

(The Record: The Planning Department staff memorandum and the application submitted by the applicant for each agenda item and any supplemental information distributed by staff at the meeting are automatically incorporated as part of the Record unless specific objections are raised and sustained at the public hearing. Any additional materials used by the applicant or others in support of or in opposition to a particular agenda item may, at the discretion of the person or entity using the materials, be submitted for inclusion in the Record. Such materials for which a request for inclusion in the Record is made shall, at the discretion of the administrative body, be made a part of the Record. Note: Any materials including documents and/or instruments submitted for inclusion in the Record and admitted by the administrative body must be left with the Clerk.)

1. Roll Call and Declaration of Quorum.
2. Approve Agenda of September 18, 2019 Meeting.
3. Approval of August 21, 2019 Minutes.
4. Chairperson's Report.
5. Director's Report:
 - (a) Acceptance of Map Amendments and Planned Unit Developments.
 - (b) Correspondence.
 - (c) Continuances.
 - (d) Withdrawals.
 - (e) Board of County Commissioners' Action. (Information only. No formal action required.)
 - (f) Administrative Reviews.

[Special Use Permit No. 2018-009](#), Edgar Lozano (Applicant/Owner), c/o Anthony Garcia, Farming and Ranching in an R-2 Zone, 1715 East Beech Street. This is an administrative review of a special use permit for "*Farming or Ranching*", specifically the keeping of two (2) horses and fifteen (15) fowl (chickens/roosters) in an R-2, Single-Family Residential Zone District. The 12,000 square foot (0.275± acre) property is located adjacent to the City of Pueblo Corporate Limit Line on the north side of East Beech Street, approximately 175 feet west of its intersection with South Queens Avenue.



6. Statement of Hearing Procedures by Chairperson.

7. Hearing of Cases.

a) **CONSENT ITEMS:**

The **Consent Agenda** contains items for which staff is recommending approval and as of the publication of the agenda, there was no known opposition and the applicants are in agreement with staff's recommended conditions of approval. Staff will present the **Consent Agenda** in a summary format. If any member of the Commission or a member of the audience wants to remove an item from the **Consent Agenda** to facilitate an individual, full public hearing regarding that item, they must request the item be removed from the **Consent Agenda** following the summary presentation of the Consent items. The item will be removed from the **Consent Agenda** and placed at the end of the **Regular Agenda**. Upon completion of the summary of the **Consent Agenda** items and the removal of any items requested for individual, full public hearing, the Commission will take action regarding the remaining items on the **Consent Agenda** in the form of a single vote.

b) **REGULAR ITEMS:**

- 1) [SPECIAL USE PERMIT NO. 2019-006](#) - Ronald D. Martindale and Brian M. McBean (Owners)
Ardena Darling McBean (Owner/Applicant)
322 James Street



The owner/applicant requests a special use permit to allow "*Farming or ranching*", more specifically to allow the keeping of a maximum of ten (10) hens and eight (8) goats, in an R-2, Single-Family Residential Zone District. The property contains 0.19± acre and is located west of James Street, south of its intersection with Second Lane in the Avondale area.

- 2) [EASEMENT VACATION NO. 2019-001](#) - Keith R. and Sharon L. Swerdfeger (Owners/Applicants)
AB Homes, Inc. (Owner/Applicant)
c/o Alta Surveys of Colorado, Inc. (Representative)
1223 and 1247 South Skyline Lane, Pueblo West



The owners/applicants are requesting to vacate the 20-foot platted public utility and drainage easement located within Parcel A, Lot Line Vacation No. 2005-008 (formerly Lots 21-23, Block 9, Liberty Point Estates, Tract No. 5 Amended) and dedicate a new 20-foot platted public utility and drainage easement along the property lines common to Lot 20, Block 9, Liberty Point Estates, Tract No. 5 Amended and Parcel A, Lot Line Vacation No. 2005-008. The properties carry an A-3, Agricultural (minimum 1 acre) Zone District designation and are located on the north side of South Skyline Lane, north of its intersection with East Skyline Drive in the Pueblo West area.

- 3) [TEXT AMENDMENT NO. 2019-004](#) - Pueblo County Department of Planning & Development (Applicant)
Private Social Club, Marijuana Permitted



The Pueblo County Department of Planning and Development is proposing a Text Amendment to amend regulations in the **Pueblo County Code**, Title 17, Land Use, Division I. Zoning to

remove the definition of “Private Social Club, Marijuana Permitted” from Chapter 17.04 General Provisions and Definitions, Section 17.04.040 Definitions, and to remove “Private Social Club, Marijuana Permitted” from Chapter 17.64 Community Business District (B-4), Section 17.64.030, Uses-by-Review.

- 4) [TEXT AMENDMENT NO. 2019-005](#) - Pueblo County Department of Planning & Development (Applicant)
Hemp Establishments



The Pueblo County Department of Planning and Development is proposing a Text Amendment to amend regulations in the Pueblo County Code, Title 17, Land Use, Division I. Zoning Chapter 17.120 Supplementary Regulations, Section 17.120.280 Hemp Establishments, specifically Paragraphs G. - M.

- 8. Unfinished Business.
- 9. New Business.
- 10. Reports of Committees.
- 11. Adjournment.

MMG