ENVIRONMENTAL POLICY ADVISORY COMMITTEE
April 7, 2016
5:15 PM - 6:30 PM
DEPARTMENT OF PLANNING & DEVELOPMENT
CONFERENCE ROOM
229 WEST 12TH STREET

AGENDA
****

Time	Item	Description
1 min.	1.	Roll Call
1 min.	2.	Approval of Minutes from the February 4, 2016 Meeting
20 min.	3.	Environmental Coordinator Report – S. Finzel-Aldred ➢ February, 2016 - March, 2016 Activities Report
20 min.	4.	Chair's Report – D. Kester
15 min.	5.	Water Quality Subcommittee – N. Keller
15 min.	6.	Solid Waste Subcommittee – T. Lopez
2 min.	7.	Agenda June 2, 2016
1 min.	8.	Adjournment

SMS
04/07/2016 EPAC AGENDA