



2011 PPRBC



04256-09-064

COMMERCIAL

Submittals: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

Address: 5820 JUNIPER RD, PUEBLO

Received: 25-Feb-2013 (MINDY)

Parcel Track #: 67719

Required PPRBD Departments (6)

Description:

NEW PUMP STATION  
Inc. Vaults, Rel. Walls, Fence

App Dis N/A By

*2/28/13 SLE 3/8/13*

Tractor: \_\_\_\_\_ Zone \_\_\_\_\_ City / County \_\_\_\_\_

Permit #: \_\_\_\_\_ APPROVED FOR CONSTRUCTION

Engineer: \_\_\_\_\_ By \_\_\_\_\_

(1113092)

Plan-check Fee: \$23,824.00

Scale: 09 IBC

Occupancy Class: B/F2/SZ

Type of Construction: II B

Height or # of stories: 1

Occupancy Load: 78

Fire Sprinkled for:

( ) Area ( ) Height ( ) Bsmt ( ) N/A  
( ) 1-Hr Sub ( ) Occ/Use ( ) Other

Fixed Use: ( ) Acc. ( ) Separate ( ) N/Separate  
( ) N/A ( ) Combined

Fire Wall: ( ) Yes ( ) No Largest Area \_\_\_\_\_

Horizontal Assembly: ( ) Structure ( ) Drop Clg N/A

Alt. Fire Hazm/HP \_\_\_\_\_

Fire: \_\_\_\_\_

Enumeration  |  |  |  |  |  |  |  |  
Floodplain  |  |  |  |  |  |  |  |  
Construction  |  |  |  |  |  |  |  |  
Electrical  |  |  |  |  |  |  |  |  
Mechanical  |  |  |  |  |  |  |  |  
Plumbing  |  |  |  |  |  |  |  |

Required Outside Departments (4)

*Jan 3-2013*

County Zoning  |  |  |  |  
County Fire  |  |  |  |  
Waste Water Div  |  |  |  |  
Water Division  |  |  |  |

Release of this plan does not preclude compliance with all applicable codes, ordinances and other pertinent regulations. This plan set must be present on the job site for every inspection.