# The Pueblo Chieftain

825 W 6th St., Pueblo, CO 81003 Phone (719)544-3520

P&D - PLANNING-LGL 229 W 12TH ST PUEBLO. CO 810032810 Account #: 812830 Order #: 0000200487

## PROOF OF PUBLICATION AFFIDAVIT

STATE OF COLORADO, } County of Pueblo, } ss

I, Ashley Munoz, do solemnly swear that I am an employee of THE PUEBLO CHIEFTAIN; that the same is a daily newspaper printed in the County of Pueblo, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Pueblo for a period of 365 days a year next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States Mail as a second class matter under the provisions of the act of March 3rd, 1987, or any amendment thereof duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado of which is attached a true copy from said newspaper and was published on the following dates:

## August 01, 2020

In witness whereof, I have hereunto set my hand

this 3 day of August A.D/2020

this 3 day of August A.D. 2020

Subscribed and sworn to before me, a Notary Public in and for

the County of Pueblo, State of Colorado,

### UPDATED NOTICE OF PUBLIC HEARING DUE TO LOCATION CHANGE

The Board of County Commissioners will hold a public hearing on August 13, 2020, at 9:30 a.m., at the Sangre de Cristo Arts & Conference Center Auditorium, 210 North Santa Fe Avenue, to review and consider final action regarding an application for a permit pursuant to Pueblo County Regulations for Average and Articlistics of State and Lord Interest (10.4) Permit Anglication).

This applicants being submitted under Chapter 17.168 of the <u>Pueblo County Code</u>, the Pueblo County Regulations for Areas and Activities of State and Local Interest, which applies to "SITE SEI ECTION AND CONSTRUCTION OF MAJOR FACILITIES OF PUBLIC UTILITIES".

The application has been continued by the Board of County Commissioners from its November 26, 2019, January 9, 2020, February 13, 2020, and July 9, 2020 public hearings. The Board of County Commissioners is not allowing the submittal of any additional correspondence into the record prior to the hearing.

Both the proponents and opponents will each be given a ten (10) minute presentation time frame to provide comments, in a summary format by a single designated representative, to address all proviously submitted information. All documents currently submitted into the record can be viewed online at the following link:

http://www.co.pueblo.co.us/cp-bin/webformbroker.wsc/ceses3.p?caseNum=1041%202019-003

HOUSE BILL 1041 PERMIT NO. 1041 2019-003 - Seth Boulilier, Project Ma

(App Blact and I

Applicant)
lack Hillis Energy, Gary R. and Georgia A. Walker
nd Pueblo West Metropolitan District (Owners)
IDR Engineering, Inc., c/o Pamele McWherter
Representative)

#### DESCRIPTION:

The applicant is requesting approval of a parmit by the Pushio Board of County Commissioners, as the designated Parmit Authority, for constitution of a 111-54 lovior electric transmission line in uninconsor has been designated to the property of the prop

In Pueblo County, all of the proposed line is to be bull: (1) in vasting utility easement corridors that are intended to be used for projects exactly like this one and which BHEI has an existing "use by right", (2) on Walker Rands where there is approval from the landowner, and (3) in an easement that is located or property owned by the Pueblo West Metropolism District located near the Pueblo West Industrial Park. No other private property is necessary for the Project in Pueblo Councy.

The overhead transmission line will be constructed within the existing Wild Horse Creek and West Station utility contribors; structures will be between 70-90 feet high rant spaced about every 500 feet Structures in the industrial park area will be steel tangent monopoles that are between 90-105 feet high The word H-frame structures will be 611-91 feet birth and spaced about every 600 feet.

#### LOCATION

The permit is requested for the electric transmission line proposed within Pueblo County lands in the Pueblo West Metropolian District and in certain Sections, Townships, and Ranges in the 6th P.M. as described in the application submittal documents,

NOTICE REGARDING COVID-19 (Novel Coronavirus): At the direction of the Board of County Commissioners, a limited number of persons are allowed to attend the hearing while maintaining the required social distancing. Should you choose to stated, you must make a sound to be a support of the property of th

If you have comments, concerns or need further information, or a complete legal description, contact Gail Wallingford-Ingo, Planning Deputy Director, at the Department of Planning and Development, 229 West 12\* Street. Pueblo, Colorado 81003-2810, (719) 583-6100 or access Planning Case Search found under Online Services at the Pueblo County Website, <a href="https://ico.unity.nueblo.org">https://ico.unity.nueblo.org</a>.

The most current agenda of the Pueblo Board of County Commissioners can be found under Upcoming

Weeke S Notary Put

MONICA S. SWEENEY NOTARY PUBLIC STATE OF COLORADO #20124073279Exp.11/15/2020

